



31st Sunday in Ordinary Time • October 31, 2021

St. Clare of Assisi Parish, O'Fallon Illinois

PRELUDE: Berceuse, Op. 31, No. 19

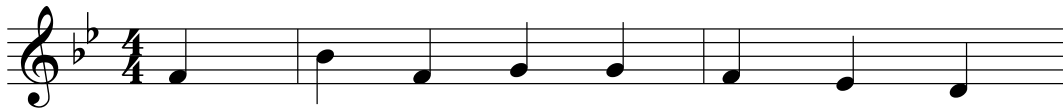
Louis Vierne (1870-1937)

INTRODUCTORY RITES

PROCESSIONAL HYMN

Love is the Law That Jesus Taught

Winchester New



1. Love is the law that Je - sus taught
2. For God is Love: the love that gave
3. That love of God, in Je - sus known,
4. If love be all we need to know



And proph - ets strug - gled to im - part,
A fall - en race his on - ly Son,
Trans - fig - ures ev - 'ry thought and deed;
In earth be - neath or heav'n a - bove,



A love for God, sin - cere - ly sought
A love em - brac - ing cross and grave,
The love we show our - selves, be shown
En - list us, Lord, while here be - low,



With soul and strength and mind and heart.
To see a world's sal - va - tion won.
In friend - ship to our neigh - bors' need.
As learn - ers in your school of love.

5:00, 8:30 PENITENTIAL ACT

GLORY TO GOD

Mass for the City

Richard Proulx

Glo-ry to God in the high-est, and on earth peace to peo-ple of good-will.

We praise you, we bless you, we a-dore you,

we glo-ri-fy you, we give you thanks for your great glo-ry,

Lord God, heav-en-ly king, O God al-might-y Fa-ther.

Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther,

you take a-way the sins of the world, have mer-cy on us;
 you take a-way the sins of the world, re-ceive our prayer;
 you are seat-ed at the right-hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, You a - lone are the Lord, —

you a - lone — are the Most High, Je - sus Christ, —

with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men, a - men.

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LITURGY OF THE WORD

FIRST READING

Deuteronomy 6:2-6

Hear O Israel! You shall love the Lord your God with all your heart.

Moses spoke to the people, saying:

“Fear the Lord, your God, and keep, throughout the days of your lives,
all his statutes and commandments which I enjoin on you, and thus have long life.

Hear then, Israel, and be careful to observe them,
that you may grow and prosper the more,
in keeping with the promise of the Lord,
the God of your fathers,
to give you a land flowing with milk and honey.

“Hear, O Israel! The Lord is our God, the Lord alone!

Therefore, you shall love the Lord, your God,
with all your heart, and with all your soul,
and with all your strength.

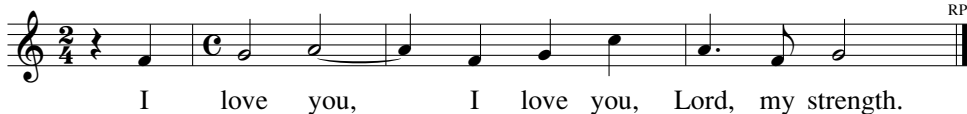
Take to heart these words which I enjoin on you today.”



RESPONSORIAL PSALM

Psalm 18

Richard Proulx



I love you, LORD, my strength;
O LORD, my rock, my fortress,
my savior. R.

My God, my rock where I take refuge;
my shield, my saving strength, my
stronghold.

I cry out, “Praised be the LORD!”
and see, I am saved from my foes. R.

The LORD lives, and blest be my Rock!
May the God of my salvation be
exalted.

The LORD gives great victories to his
king,
and shows merciful love for his
anointed. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Richard Proulx, © 1975, GIA Publications, Inc.

Because he remains forever, he has a priesthood that does not pass away.

Brothers and sisters:

The levitical priests were many
because they were prevented by death from remaining in office,
but Jesus, because he remains forever, has a priesthood that does not pass away.
Therefore, he is always able to save those who approach God through him,
since he lives forever to make intercession for them.

It was fitting that we should have such a high priest:
holy, innocent, undefiled, separated from sinners, higher than the heavens.
He has no need, as did the high priests, to offer sacrifice day after day,
first for his own sins and then for those of the people;
he did that once for all when he offered himself.

For the law appoints men subject to weakness to be high priests,
but the word of the oath, which was taken after the law,
appoints a son, who has been made perfect forever.

GOSPEL ACCLAMATION

ALLELUIA SOLENNELLE

Joseph Gelineau, SJ



*Whoever loves me will keep my word, says the Lord;
and my Father will love him and we will come to him. – John 14:23*

Love the Lord your God. Love your neighbor.

One of the scribes came to Jesus and asked him, “Which is the first of all the commandments?”

Jesus replied, “The first is this: Hear, O Israel! The Lord our God is Lord alone!

You shall love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.

The second is this: You shall love your neighbor as yourself.

There is no other commandment greater than these.”

The scribe said to him, “Well said, teacher. You are right in saying,
‘He is One and there is no other than he.’ And ‘to love him with all your heart,
with all your understanding, with all your strength, and to love your neighbor as yourself’
is worth more than all burnt offerings and sacrifices.”

And when Jesus saw that he answered with understanding, he said to him,
“You are not far from the kingdom of God.”

And no one dared to ask him any more questions.

HOMILY

*When a Baptism is celebrated within Mass, the Renewal of Baptismal
Promises serves as the profession of faith, replacing the Nicene Creed.*

5:00, 8:30 NICENE CREED

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things
visible and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God,
/ born of the Father before all ages. / God from God, Light from Light, / true God from
true God, / begotten, not made, / consubstantial with the Father; / through him all things
were made. / For us men and for our salvation / he came down from heaven, [**making a
profound bow**] and by the Holy Spirit / was incarnate of the Virgin Mary, and became
man. / For our sake he was crucified under Pontius Pilate, / he suffered death and was bur-
ied, / and rose again on the third day / in accordance with the Scriptures. / He ascended
into heaven / and is seated at the right hand of the Father. / He will come again in glory to
judge the living and the dead / and his kingdom will have no end. / I believe in the Holy

Spirit, / the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. / I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

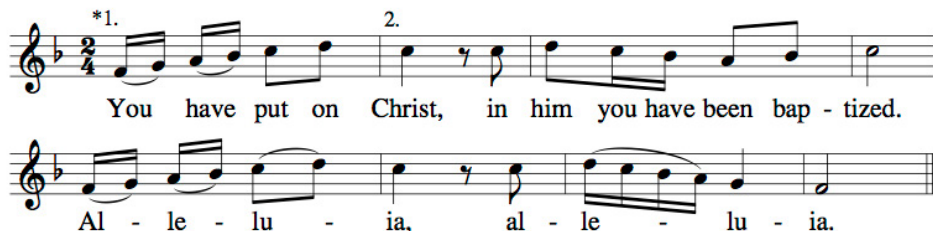
UNIVERSAL PRAYER

Psalm 102

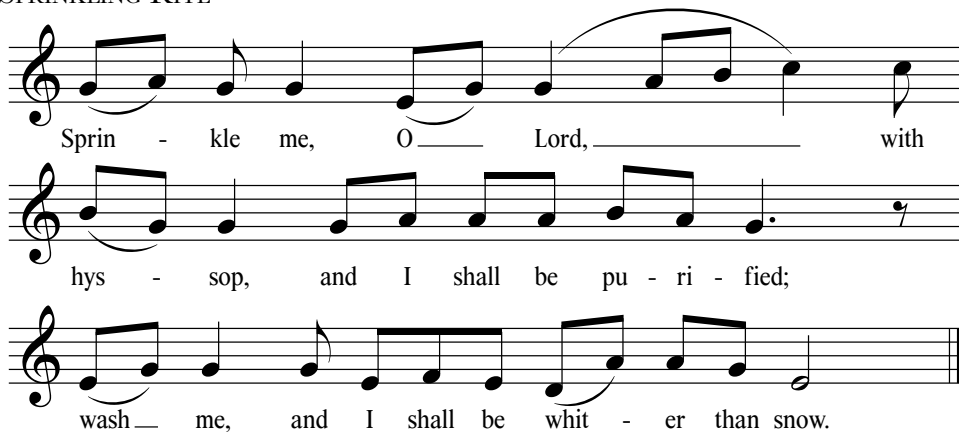
Taizé



10:30 ACCLAMATION FOR BAPTISM AND ANOINTING



10:30 SPRINKLING RITE



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Psalm 103:2, 5

Adam Bartlett

Bless the Lord, O my soul, and never forget all his benefits.
And he shall renew your youth like the eagle's.

10:30 MOTET

Bless the Lord

Mikhail Ippolitov-Ivanov
(1859-1935)

Bless the Lord, O my soul: Blessed are you, O Lord.
Bless the Lord, O my soul: And all that is within me, bless his holy name.
Bless the Lord, O my soul: And forget not all his praises,
Who forgives all your iniquities, Who heals all your diseases,
Who redeems your life from destruction,
Who crowns you with loving kindness and tender mercies.



PRAYER OVER THE OFFERINGS

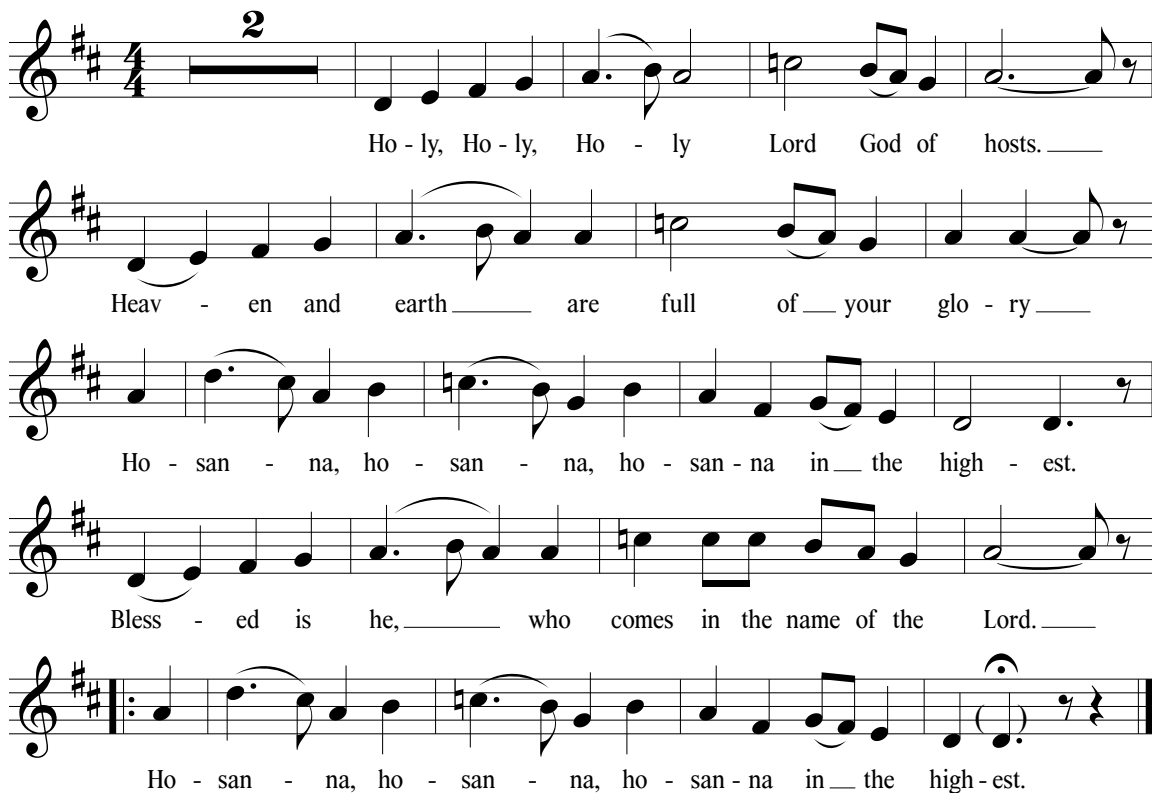
EUCCHARISTIC ACCLAMATIONS

Mass for the City

Richard Proulx

found on next page

HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. _____


Heav - en and earth _____ are full of _____ your glo - ry _____

Ho - san - na, ho - san - na, ho - san - na in _____ the high - est.

Bless - ed is he, _____ who comes in the name of the Lord. _____

Ho - san - na, ho - san - na, ho - san - na in _____ the high - est.

MYSTERY OF FAITH ACCLAMATION



We pro - claim your Death, O Lord, and pro - fess your Res-ur-

rec - tion un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

COMMUNION RITE

LAMB OF GOD

Mass for the City

Richard Proulx

Cantor:

Lamb of God, you take a-way the sins of the world, have

All:

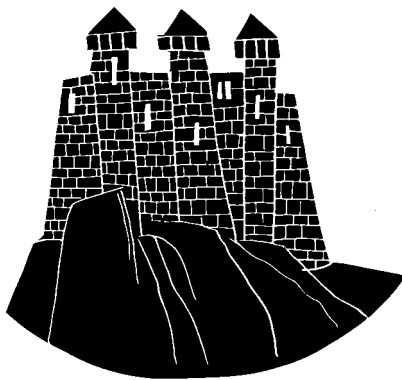
mer-cy on us, have mer-cy on us.

Cantor:

Lamb of God, you take a-way the sins of the world, grant

All:

us peace, grant us peace.



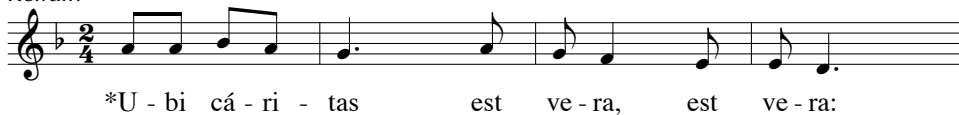
COMMUNION ANTIPHON

Psalm 16:11

Columba Kelly, OSB

You will show me the path of life,
the fullness of joy in your presence, O Lord.

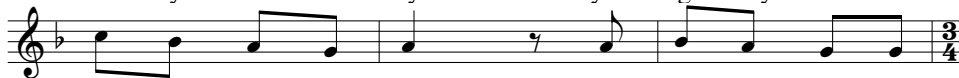
Refrain



Verses



1. The love of Christ joins us to - geth - er. Let
2. In true com - mu - nion let us gath - er. May
3. May we who gath - er at this ta - ble to
4. For those in need make us your mer - cy, for
5. May we one day be - hold your glo - ry and



us re - joice in him, and in our love and
 all di - vi - sions cease and in their place be
 share the bread of life be - come a sac - ra -
 those op - pressed, your might. Make us, your Church, a
 see you face to face, re - joic - ing with the



care for all now love God in re - turn.
 Christ the Lord, our ris - en Prince of Peace.
 ment of love, your heal - ing touch, O Christ.
 ho - ly sign of jus - tice and new life.
 saints of God to sing e - ter - nal praise.

D.C.

Text: Refrain and vss. 1, 2 and 5 based on *Ubi Caritas*, 9th c.; vss. 3, 4, Bob Hurd, b.1950; Spanish by Pedro Rubalcava, b.1958
 Tune: Bob Hurd b.1950; acc. by Craig K. Kingsbury, b.1952
 © 1996, 2004, Bob Hurd. Published by OCP.

CONCLUDING RITES

BLESSING AND DISMISSAL

RECESSIONAL HYMN

O God Beyond All Praising

Thaxted



O God be-yond all prais-ing, we wor-ship you to - day
Then hear, O gra-cious Sav - ior, ac - cept the love we bring,
And sing the love a - maz-ing that songs can - not re - pay;
That we who know your fa - vor may serve you as our King;
For we can on - ly won - der at ev - 'ry gift you send,
And wheth - er our to - mor - rows be filled with good or ill,
At bless-ings with - out num - ber and mer - cies with-out end.
We'll tri-umph through our sor-rows and rise to bless you still,
We lift our hearts be - fore you and wait up - on your word;
To mar - vel at your beau - ty and glo - ry in your ways,
We hon - or and a - dore you, our great and might - y Lord.
And make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942–1996, © 1982, The Jubilate Group (admin. Hope Publishing Company)
Tune: THAXTED, 13 13 13 13 13 13; Gustave Holst, 1874–1934

POSTLUDE: Toccata from Suite Gothique, Op. 25

Léon Boëllmann (1862-1897)